

# CapitalPartners Leasing, LLC

# LEASE APPLICATION

2112 1<sup>st</sup> Ave North  
Birmingham, AL 35203

Phone: (205) 803-2300 Fax: (205) 803-2122  
Email: info@capitalpartnersleasing.com

TO:

FROM:

DATE:

|   |                 |                                |                               |                        |                                  |              |          |                   |  |
|---|-----------------|--------------------------------|-------------------------------|------------------------|----------------------------------|--------------|----------|-------------------|--|
| <b>LESSEE COMPANY INFORMATION</b>                               |                 |                                |                               |                        | <b>Equipment Information</b>     |              |          |                   |  |
| Full Company Name   |                 |                                |                               |                        | Total Amount Requested: \$ _____ |              |          |                   |  |
| Company Address   |                 | City                           | County                        | State                  | Zip                              | Term: _____  |          | Deposit: \$ _____ |  |
| Location of Equipment   |                 | Telephone Number<br>Fax Number |                               | Nature of Business     |                                  |              |          |                   |  |
| Legal Structure   | Yrs In Business | Est. Annual Income             | # Employees                   | Fed Tax ID #:          |                                  |              |          |                   |  |
| <b>PERSONAL INFORMATION ON OFFICERS, PARTNERS OR GUARANTORS</b> |                 |                                |                               |                        |                                  |              |          |                   |  |
| Name  |                 | Title                          | % Ownership                   | Social Security Number |                                  |              |          |                   |  |
| Home Address  |                 | Own ___ Rent ___               | City                          | State                  | Zip                              | Home Phone # |          |                   |  |
| <b>COMPANY BANK REFERENCES – TWO YEAR HISTORY</b>               |                 |                                |                               |                        |                                  |              |          |                   |  |
| Name of Bank/Branch   |                 | How Long                       | Cking Acct #:<br>Loan Accts # |                        | Telephone Number:<br>Fax Number: |              | Contact: |                   |  |
| Name of Bank/Branch   |                 | How Long                       | Cking Acct #:<br>Loan Accts # |                        | Telephone Number:<br>Fax Number: |              | Contact: |                   |  |
| <b>COMPANY TRADE/SUPPLIER REFRENCES – TWO YEAR HISTORY</b>      |                 |                                |                               |                        |                                  |              |          |                   |  |
| Name of Trade/Supplier  |                 | City/State                     |                               |                        | Telephone Number:<br>Fax Number: |              | Contract |                   |  |
| Name of Trade/Supplier  |                 | City/State                     |                               |                        | Telephone Number:<br>Fax Number: |              | Contract |                   |  |
| Name of Trade/Supplier  |                 | City/State                     |                               |                        | Telephone Number:<br>Fax Number: |              | Contract |                   |  |
| <b>LANDLORD AND INSURANCE INFORMATION</b>                       |                 |                                |                               |                        |                                  |              |          |                   |  |
| Landlord  |                 | City/State                     |                               |                        | Telephone Number:                |              | Contract |                   |  |
| Insurance   |                 | City/State                     |                               |                        | Telephone Number:                |              | Contract |                   |  |

I/we hereby authorize you to whom this application is made, or your agents, to investigate my/our credit worthiness. I/we hereby authorize my/our creditors to release all credit information to CapitalPartners Leasing, LLC or its agents. I/we represent and warrant that the information submitted herein is true and correct.

|                       |              |              |
|-----------------------|--------------|--------------|
| <b>Signature:</b>     | <b>Title</b> | <b>Date:</b> |
|                       |              |              |
| <b>Signature:</b>     | <b>Title</b> | <b>Date:</b> |
|                       |              |              |
| <b>EMAIL ADDRESS:</b> |              |              |
|                       |              |              |